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COURT FILE NUMBER

1808-00144

COURT

COURT OF QUEEN'S BENCH
OF ALBERTA

JUDICIAL CENTRE

MEDICINE HAT

APPLICANTS

P.T., and others; see attached Schedule "A"

RESPONDENT

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA

INTERVENORS:

CALGARY SEXUAL HEALTH CENTRE and ASSOCIATION
FOR REFORMED POLITICAL ACTION

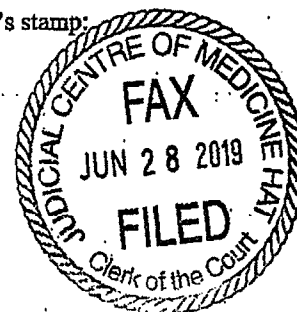
DOCUMENT

AFFIDAVIT OF L.L.

ADDRESS FOR
SERVICE AND
CONTACT INFORMATION
OF PARTY FILING
THIS DOCUMENT

Justice Centre for Constitutional Freedoms
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Clerk's stamp:



Schedule “A” : Full Style of Cause

APPLICANTS

P.T., D.T., F.R., K.R., P.H., M.T., J.V., A.S., R.M., UNIVERSAL EDUCATION INSTITUTE OF CANADA, HEADWAY SCHOOL SOCIETY OF ALBERTA, THE CANADIAN REFORMED SCHOOL SOCIETY OF CALGARY, GOBIND MARG CHARITABLE TRUST FOUNDATION, CONGREGATION HOUSE OF JACOB MIKVEH ISRAEL, KHALSA SCHOOL CALGARY EDUCATION FOUNDATION, CENTRAL ALBERTA CHRISTIAN HIGH SCHOOL SOCIETY, SADDLELAKE INDIAN FULL GOSPEL MISSION, ST. MATTHEW EVANGELICAL LUTHERAN CHURCH OF STONY PLAIN, ALBERTA, CALVIN CHRISTIAN SCHOOL SOCIETY, CANADIAN REFORMED SCHOOL SOCIETY OF EDMONTON, COALDALE CANADIAN REFORMED SCHOOL SOCIETY, AIRDRIE KOINONIA CHRISTIAN SCHOOL SOCIETY, DESTINY CHRISTIAN SCHOOL SOCIETY, KOINONIA CHRISTIAN SCHOOL-RED DEER SOCIETY, COVENANT CANADIAN REFORMED SCHOOL SOCIETY, LACOMBE CHRISTIAN SCHOOL SOCIETY, PROVIDENCE CHRISTIAN SCHOOL SOCIETY, PONOKA CHRISTIAN SCHOOL SOCIETY, LIVING WATERS CHRISTIAN ACADEMY, NEWELL CHRISTIAN SCHOOL SOCIETY, SLAVE LAKE KOINONIA CHRISTIAN SCHOOL, YELLOWHEAD KOINONIA CHRISTIAN SCHOOL SOCIETY, THE RIMBEY CHRISTIAN SCHOOL SOCIETY, LIVING TRUTH CHRISTIAN SCHOOL SOCIETY, LIGHTHOUSE CHRISTIAN SCHOOL SOCIETY, PARENTS FOR CHOICE IN EDUCATION, and ASSOCIATION OF CHRISTIAN SCHOOLS INTERNATIONAL- WESTERN CANADA

RESPONDENT

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA

INTERVENORS:

CALGARY SEXUAL HEALTH CENTRE and ASSOCIATION FOR REFORMED POLITICAL ACTION

AFFIDAVIT OF L.L.

Sworn on June 27th, 2019

I, L.L., of the City of Calgary, in the Province of Alberta, SWEAR AND SAY THAT:

1. I am 19 years old. I have personal knowledge of the facts herein deposed except where based on information and belief, in which case I verily believe same to be true.
2. As explained below, I did not feel welcome at my school's GSA, but ended up finding myself an outcast on account of expressing my views about gender, which were different than the beliefs about gender that were being promoted at the GSA.

Background

3. I recently graduated from Henry Wise Wood High School ("Wise Wood"). In my time at Wise Wood, I openly identified as a lesbian.
4. Throughout my time in high school, I experienced bullying, including on account of my sexual orientation.
5. There was a gay-straight alliance ("GSA") at Wise Wood. It was promoted all around the school on posters as well as on the school PA system as a safe, caring, welcoming and respectful place for everyone where all are welcome.
6. In 2015, I decided to go to the GSA to find a safe place and meet new people.

Experience at a GSA

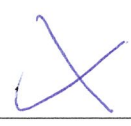
7. I attended the GSA meetings at the school for a month. It seemed like gender identity and gender expression was a topic at each meeting. For example, every meeting opened up with students stating their choices of gender pronouns. The group also planned art projects on gender. The view of gender being promoted at the GSA was that gender is not simply male and female but there were a number of different genders. Further, gender was not connected to a person's biology. Thus, if a girl felt more like a boy, than that person was actually a boy, and vice versa.

8. However, when I would express my views on gender, I would get shot down by the group, because it was different than the view being promoted by the group. For example, when I would express doubts about the validity of rapid transitions between genders, particularly without any pre-existing gender dysphoria, I would get shot down by the group, because it was their view that people's identities must be affirmed as real and valid regardless.
9. I did not want to be put off by the group after only attending one time, so I went back three more weeks. However, each time I went back, I continued to find myself being shut down by the group when I expressed a different view of gender than what the GSA was promoting.
10. After four weeks of attending the GSA, I determined that I would not be able to fit in with the group and so I stopped attending. I felt like I was an outcast in a place I thought would be my safe place at school. It was more like torture going to a group that says "for everyone" and "all are welcome" on posters, but which makes you feel ostracized on account of your different views. What I experienced was that if you do not conform to the views and preferences being promoted by the GSA, you will be an outcast.
11. I swear this Affidavit bona fide and for no improper purpose.

SWORN BEFORE ME at Calgary,)
 Alberta, this 27th day of June 2019.)

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A Commissioner for Oaths in and for)
 the Province of Alberta)
Marty Moore
Barrister + Solicitor

)

L.L.