



This is the 1<sup>st</sup> affidavit  
of Timothy Champ in this proceeding  
and it was made on December 21, 2020

File No. S 210209  
Vancouver Registry

*In the Supreme Court of British Columbia*

Between

ALAIN BEAUDOIN, BRENT SMITH, JOHN KOOPMAN, JOHN VAN MUYEN,  
RIVERSIDE CALVARY CHAPEL, IMMANUEL COVENANT REFORMED CHURCH,  
and FREE REFORMED CHURCH OF CHILLIWACK, B.C.

Petitioners

and

HER MAJESTY THE QUEEN IN RIGHT OF THE PROVINCE OF BRITISH COLUMBIA,  
and DR. BONNIE HENRY IN HER CAPACITY AS PROVINCIAL HEALTH OFFICER  
FOR THE PROVINCE OF BRITISH COLUMBIA

Respondents

**AFFIDAVIT OF TIMOTHY CHAMP**

I, TIMOTHY CHAMP, of Chilliwack, in the Province of British Columbia, MAKE OATH  
AND SAY AS FOLLOWS THAT:

1. I am the Pastor of Valley Heights Community Church in Chilliwack (the "Church"),  
and as such I have personal knowledge of the matters herein deposed to except  
where stated to be on information and belief and where so stated, I verily believe  
them to be true.
2. I studied at London Baptist Bible College from 1985-1987 and received a Bachelor  
of Religious Education degree, majoring in Christian Education and Church  
Administration. I have served as a full-time pastor from 1997 until the present. I  
have been the Senior Pastor of Valley Heights Community Church since May 2000.
3. As stated in our Church Constitution, the purpose of Valley Heights Community  
Church is, "To preach, teach, promote, disseminate and advance the Gospel of  
Jesus Christ both in Chilliwack and abroad and thus fulfill the command of our  
Lord that His gospel be preached in all the world as a witness for all nations. We

shall gather for the purposes of exalting our God, extending His kingdom, encouragement, evangelism, and to edify and equip one another in the faith.”

4. Our Church Constitution further summarizes our religious goals as follows:

- To organize and provide religious instruction in the local church.
- To perform pastoral and missionary work in the local church.
- To commit together to live by Biblical teaching under the Lordship of Jesus Christ.
- To proclaim the gospel of Jesus Christ through preaching, teaching, personal witness, and missions outreach in our community of Chilliwack and in the world.
- To maintain worship, fellowship, prayer, the study of Scripture, and the fulfillment of the great commission as outlined in Matthew 28:18-20.

**Religious beliefs about in-person gathering**

5. It is our religious conviction as a Church, as well as my personal religious conviction, that God calls us to gather together (congregate) in the worship of his name (Heb. 10:23-25). This is the official meeting with our God where he comes down and meets with us through his Word and Spirit.
6. From the Scriptures, we are called together to hear the preaching of the Word, partake of the sacraments of baptism and communion, sing his praises together, pray together, confess his name together, exercise church discipline, and fellowship with other Christians (1 Timothy 4:13; 2 Timothy 4:2; Matthew 18:15-18; Acts 2:38; 1 Corinthians 11:23-26; Ephesians 6:18; Colossians 3:16; 2 Thessalonians 3:1).
7. Coming together as a congregation is an essential component of the exercise of our faith. In fact, we speak of our members as the ‘congregation’ because congregating together before our God is of the essence of our faith. We call our assemblies a ‘worship service’ because we gather there to give our worship and praise to God together as a congregation. In fact, unless we come together as a congregation it is not a worship service.

8. To forbid 'in-person worship services' is to undermine the very essence of our service to our God.
9. We believe that Jesus Christ is the head of his church ruling by his Word (Bible) and his Spirit through the office bearers (Pastors, Elders, Deacons) of the church. Consequently, we believe that the Church is not subject to the government in how, when, or where she worships but is subject only to Jesus Christ. We cannot and will not abrogate this authority to the government.

### **Church Response to COVID-19**

10. Our church has been profoundly impacted by the COVID-19 health emergency response and by the restrictions placed on us through the Public Health Orders instituted by the government of British Columbia. At the onset of the COVID-19 pandemic in Spring 2020, our initial response to the communication of a health crisis, with potentially thousands dying, hospitals and health care systems becoming overwhelmed and overburdened, and the Provincial Health Order banning all gatherings of 50 or more people, was to voluntarily and immediately suspend our in-person services out of loving care for others and until we knew if the predictions of imminent peril to the community were accurate.
11. Desiring to maintain connection with the congregation, we chose to utilize the Zoom platform as a way of communicating with our members. Though Zoom provided us with a means of maintaining a superficial, virtual contact with our membership, it was immediately apparent to our leadership that our members were deeply impacted and discouraged by no longer gathering together in-person for worship, encouragement and mutual support. This continued to be a difficult time for the church family for several weeks, and leadership began to look for a facility for the church.
12. For 19 years we have met in rented schools in Chilliwack, given COVID-19 restrictions, we were not longer able to rent this space.
13. In June of 2020, we were able to find a suitable facility to lease in Chilliwack. The facility's total floor space is 4320 sq. ft. with two meeting areas of about 2600 sq. ft. and 1000 sq. ft. respectively. For seating, we have a combination of 14 ft. long

pews and single folding chairs (none are attached to the floor; rows are spaced at 6 ft. There are two separate entrances at the front of the building and two separate exits at the back of the building.

14. On Sunday, June 28<sup>th</sup> with a sense of relief and enthusiasm from our congregation, we resumed in-person worship services (two separate services for no more than 50 persons each).

15. We were eager to meet in-person, but also eager to make sure those who attended would be kept as safe as possible. In light of this, we established and communicated the following protocols:

- We encourage our members to give non-family members adequate space when arriving, during their time at the service and after the service.
- Upon entry, hand sanitizer and masks are provided to members.
- Every pew in the facility is separated at least 6ft from the next pew.
- Physical distancing is required between each person or family group.
- Members are asked to limit the use of the washroom, and parents were urged to accompany their children. Sanitation wipes were provided in the bathroom for cleaning after each use
- Families are asked to enter, stay together, and exit the building together.
- No childcare or Sunday school for children is provided.
- Those with any symptoms associated with Covid-19, are asked to remain home and join the service online.

16. In addition to our own safety protocols, we also posted protocol signage provided by WorkSafe BC throughout the building, and encouraged everyone to read the BC government's COVID-19 web information (several recommended links were emailed to the church family). We also spoke with every family unit to answer any questions people had. We purchased new equipment to facilitate a live-stream of the service and strongly encouraged our elderly and those with compromised immune systems to join in from home if they had any reservations at all. The vast majority of our congregants are under the age of 60, and by their own choice, no one over the age of 74 attends our in-person services.

17. We are very encouraged to know that there has not been a single case of COVID-19 among our church members in what has now been almost 6 months of meetings!

**Provincial Health Order prohibiting religious gatherings**

18. Naturally, then, we were distressed when, on November 19<sup>th</sup> the Provincial Health Officer arbitrarily banned all religious in-person gatherings and worship services in BC (the "PHO") and threatened enforcement and fines on anyone who doesn't follow the PHO. Attached as **Exhibit "A"** to this Affidavit is a true copy of the Order of the Provincial Health Officer, Gatherings and Events – December 2, 2020, which states that it "confirms my oral order of November 19, 2020 with respect to gatherings and events".
19. This PHO banning the Church of the Lord Jesus Christ from in-person gatherings imposes severe restrictions on our Church's ministry, and is grievous to us on many levels. Indeed, it is untenable in light of the instructions given by the Holy Scriptures, our Statement of Faith, our corporate and personal religious beliefs, practices and convictions, and, our commitment to obey Jesus Christ by loving and honouring God as well as loving and caring for both the physical and spiritual needs of our neighbor (Matthew 22:36-40).
20. In our Statement of Faith we state the following concerning The Church: We believe that the church is a family of believers committed to the Lord and to each other for the purpose of carrying out the work God has called it to; that is, the communication of God's truth to the people of God, the worship of and prayer to God by God's people, the loving care of God's people for one another, and the spread of the gospel to the ends of the earth. We believe the local church is to function autonomously under the lordship of Christ; that leadership in the church should be appointed on the basis of the Scriptural requisites; and that it is God's intention that all believers publicly identify with a local assembly (Acts 2:41-47; 4:19; 5:29; 13:1-4; 15:2-4 1 Cor. 1:1-2; 1 Thess. 1:1; 1 Tim. 3:1-13; Titus 1:5-9; Heb. 10:24-25; Revelation 2&3). Additionally, we state concerning the church: "We believe that Christ, the head over all things to the church (Eph. 1:22), has

commanded us to observe the ordinances of baptism and communion.” These are to be public confessions of and expressions of our faith.

21. Furthermore, we believe the Church is essential to the health and well-being of society and teach in our Philosophy of Ministry classes that it exists: to exalt God by worshipping Him corporately (Psalm 95:1-7; Psalm 96:1-3), to strengthen believers by teaching them the Word of God, to encourage believers by providing a context of loving fellowship with one another that builds each other up in the faith (Acts 2:42, 46), and to proclaim the good news of the gospel which is able to bring salvation and eternal life to the spiritually lost and dying (Matthew 28:18-20; John 3:16).
22. Additionally, we believe “the church provides an essential ministry in the community of physically displaying love and acceptance, encouragement and accountability.” “The church is a community where people care for one another so that needs are met in a relevant and effective way (2 Cor. 7:2-10).” “We are committed to responding to the needs of our community as a result of God’s love for us, and as a demonstration of our love for Jesus Christ (1 John 4:19-21).” And, “we actively look for opportunities to put our faith into action by serving those who cross our path and have a need (Luke 10:25-37; Galatians 6:7-10; James 2:14-17).”
23. The practice of all these expressions of our faith is severely restricted under the PHO.

### **Broader impact of PHO**

24. As a pastor in this community for 24 years and of Valley Heights Community Church for 20 years, my heart has been grieved and burdened by the actions taken and attitudes expressed by the BC government and its representatives toward the Church.
25. I, along with many other Pastors, have devoted my life to seeking to honour my Lord and to love and care for the physical and spiritual well-being of all people. Gathering together in-person with Christians and non-Christians, be it for worship, teaching truth, practicing discipleship, fellowship and the ordinances, visiting the

ill, caring for the dying and their families, helping the discouraged and hopeless, or a myriad of other ways of loving God and loving neighbours, is the very fabric of what it means to be a Pastor and a Christian.

26. Never before have I ever been charged with being unloving, uncaring or reckless with the lives of others, until now! Now, I find myself opening the newspaper to find a heading in bold print, "Love thy neighbor, don't kill my mother." It's a letter, "directed to the parishioners who are continuing to go to church on Sundays in Chilliwack, in direct violation of Dr. Henry's public orders," and it implies that those who attend church are acting recklessly and not caring if they cause the death of another person. Yes, it's just one Canadian citizen exercising Constitutional rights to freedom of speech (and I support that), but it also offers insight into how some in society are being led by the government's PHO and its surrounding messaging to view churches and people of faith as hurtful and unloving, when that is almost never the case, and, indeed, most often it is just the opposite.
27. One thing this has caused me to do is to reflect on what really is loving for me as a pastor to do and for our church to do in these difficult days. I've asked the question: What is the most loving thing we as the Church of the Lord Jesus Christ can do? We believe it is to put on display in manifold ways the love of Christ for His people, and also show love for lost souls who need, not only to hear the gospel declared "virtually", but personally, visibly, tangibly and as the Church always has – following the Biblical model of bold, public proclamation -- even in distressing times? We are a Church and our mission is to care for eternal souls, as well as physical bodies.
28. I could ask: is it loving to restrict and in some cases forbid family members from giving tender care to their aged parents? Is it loving to forbid Pastors and other caring Christians from visiting and comforting the sick and the dying? Is it loving to restrict or forbid attendance at baptisms, communion, weddings and even funerals? What about physical care for and interaction with neighbours, with those in care facilities, with shut-ins and with the elderly? I could go on. All of these I have been severely restricted from doing as a pastor.

29. Some will say, "But there is a virus and someone might get sick or even die." We absolutely affirm the need to take every appropriate and reasonable measure to protect the most vulnerable. We have done just that, and thankfully, no one in our church has died or even become sick from COVID-19.
30. Having said this, it remains our conviction that, out of love for God and others, the Church needs to be given the opportunity to meet together corporately for encouragement and counsel, for worship and teaching, and to care for one another's physical, emotional and spiritual needs. Indeed, by meeting together, the burdens of suffering people who are troubled, fearful, distressed, weak and ailing, or being mistreated will be more easily recognized and so carried by the members of the church (1 Corinthians 12:25-26; Galatians 6:2).
31. Yet, as explained further in the Affidavit of Cameron Pollard, which I have reviewed and know to be accurate, we have been threatened with large fines and even imprisonment for continuing to hold in-person services.
32. On Thursday, December 17, 2020, two RCMP officers came to my home and issued me two tickets, each for \$2300, for allegedly contravening the "Gathering and Events Order". Attached as **Exhibit "B"** to this Affidavit are copies of the tickets. The Officers explained that I was receiving the tickets for hosting events on December 6 and 13, 2020. The Officers explained how the tickets could be disputed then warned that these tickets would continue to be issued if our Church services continue.
33. I swear this Affidavit *bona fide* in support of the Petition for Judicial Review, and for no improper purpose.

SWORN BEFORE ME at the City of  
Chilliwack, in the  
Province of British Columbia, on this  
21 day of December 2020.

A Commissioner for Taking Affidavits  
within the Province of British Columbia

ERNEST JACKSON KLIEVER

NOTARY PUBLIC

#201 - 7408 Vedder Road

Chilliwack, BC V2R 0T8

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TIMOTHY CHAMP





This is Exhibit "A" referred to in the affidavit  
of Timothy Champ  
sworn before me at the City of Chilliwack,  
Province of British Columbia, this 21 day  
of December, 2020.

ERNEST JACKSON KLIEVER  
A Notary Public in and for the  
Province of British Columbia

## **ORDER OF THE PROVINCIAL HEALTH OFFICER**

(Pursuant to Sections 30, 31, 32 and 39 (3) *Public Health Act*, S.B.C. 2008)

### ***GATHERINGS AND EVENTS – December 2, 2020***

The *Public Health Act* is at:

<http://www.bclaws.ca/civix/content/complete/statreg/08028/?xsl=/templates/browse.xsl>  
(excerpts enclosed)

- TO: RESIDENTS OF BRITISH COLUMBIA**
- TO: OPERATORS AND OCCUPANTS OF VACATION ACCOMMODATION**
- TO: OWNERS AND OCCUPANTS OF PRIVATE RESIDENCES**
- TO: OWNERS AND OPERATORS OF PLACES**
- TO: PERSONS WHO ORGANIZE EVENTS**
- TO: PERSONS WHO ATTEND EVENTS**
- TO: PERSONS WHO OWN, OPERATE OR ARE PASSENGERS IN PERIMETER SEATING VEHICLES OR PERIMETER SEATING BUSES**
- TO: MEDICAL HEALTH OFFICERS**

#### **WHEREAS:**

1. On March 17, 2020 I provided notice under section 52 (2) of the *Public Health Act* that the transmission of the infectious agent SARS-CoV-2, which has caused cases and outbreaks of a serious communicable disease known as COVID-19 among the population of the Province of British Columbia, constitutes a regional event as defined in section 51 of the *Public Health Act*;
2. The SARS-CoV-2 virus, an infectious agent, can cause outbreaks of COVID-19;
3. A person infected with SARS-CoV-2 can infect other people with whom the infected person is in direct contact through droplets in the air, or from fluid containing SARS-CoV-2 left on surfaces;

4. Social interactions and close contact between people are associated with significant increases in the transmission of SARS-CoV-2, and increases in the number of people who develop COVID-19 and become seriously ill;
5. Social interactions and close contact resulting from the gathering of people and events promotes the transmission of SARS-CoV-2 and increases the number of people who develop COVID-19 and become seriously ill;
6. With schools and post-secondary institutions operating and the change of seasons bringing cooler weather, people are interacting more and spending more time indoors which increases the risk of the transmission of SARS-CoV-2 in the population and the number of people who develop COVID-19 and become seriously ill;
7. Seasonal and other celebrations and social gatherings in private residences and other places have resulted in the transmission of SARS-CoV-2 and increases in the number of people who develop COVID-19 and become seriously ill;
8. There has been a rapid increase in COVID-19 cases throughout the province which has resulted in increasing and accelerating numbers of people being hospitalized and admitted to critical care, outbreaks in health-care facilities and deaths;
9. For certainty, this Order does not apply to the Executive Council, the Legislative Assembly; the distribution of food or other supplies to people in need; health and social services provided to people in need such as warming centres; an episodic market at which only food for human consumption is sold; health care related events such as immunization clinics, health authority COVID-19 testing centres and blood donation clinics, court sittings wherever they occur; workers at a worksite when engaged in their work activities; workers living at a work camp; students, teachers or instructors at a school operating under the *School Act* [RSBC 1996] Ch. 412 or the *Independent School Act* [RSBC 1996] Ch. 216 or a First Nations School or a post-secondary educational institution when engaged in educational activities; students and instructors when engaged in occupational training activities which cannot be provided virtually by their nature; individuals attending regularly scheduled classes or practices in a recreation centre other than indoor group high intensity fitness activities, indoor group low intensity fitness activity or adult team sport; customers in a mall or retail or service business when engaged in shopping activities or seeking services; a volunteer work party engaged in gardening, vegetation removal, trail building or a similar outside activity; or the use of any place for municipal, provincial or federal election purposes.
10. For further certainty, this Order applies to private residences, vacation accommodation and private clubs and organizations;

11. I have reason to believe and do believe that

- (i) the risk of an outbreak of COVID-19 among the public constitutes a health hazard under the *Public Health Act*;
- (ii) there is an immediate and urgent need for focused action to reduce the rate of the transmission of COVID-19 which extends beyond the authority of one or more medical health officers;
- (iii) coordinated action is needed to protect the public from the transmission of COVID-19
- (iv) and that it is in the public interest for me to exercise the powers in sections 30, 31, 32 and 39 (3) of the *Public Health Act* **TO ORDER** as follows:

**THIS ORDER**

**REPEALS AND REPLACES MY ORDER OF NOVEMBER 10, 2020 WITH RESPECT TO GATHERINGS AND EVENTS AND MY ORDER OF NOVEMBER 13, 2020 WITH RESPECT TO COVID-19 PREVENTION REGIONAL MEASURES;**

**CONFIRMS MY ORAL ORDER OF NOVEMBER 19, 2020 WITH RESPECT TO GATHERINGS AND EVENTS AND PERIMETER SEATING VEHICLES AND PERIMETER SEATING BUSES;**

**MY ORAL ORDER OF NOVEMBER 19, 2020 REMAINS IN EFFECT WITH RESPECT TO WORKPLACE SAFETY AND TRAVEL RELATED TO TEAM SPORT;**

**Definitions in this Order:**

**“adult team sport”** means an organized and structured activity involving a number of participants, including basketball, cheerleading, combat sports, floor hockey, floor ringette, road hockey, ice hockey, ringette, netball, skating, soccer, curling, volleyball, indoor bowling, lawn bowling, lacrosse, hockey, ultimate, rugby, football, baseball, softball;

**“affected area”** means British Columbia;

**“banquet hall”** means a stand-alone premises built for the purpose of holding large social events, including banquets, generally involving many hundreds of people. It does not include the premises associated with a private club, hotel, house of worship, recreation centre, sports organization or other non-profit organization with a community, educational, historical, sports or similar purpose, or owned or operated or otherwise controlled by a government;

**“children or youth”** refers to persons under nineteen years of age;

**“event”** refers to an in-person gathering of people in any place whether private or public, inside or outside, organized or not, on a one-time, regular or irregular basis, including drive-ins and drive-throughs, such as to see a display or to drop off items; events; meetings and conferences; a gathering in vacation accommodation, a private residence, banquet hall or other place; a gathering of passengers; a party; a worship or other religious service; ceremony or celebration; , a ceremony; a reception; a wedding; a baptism; a funeral; a celebration of life;; a musical, theatrical or dance entertainment or performance; a live solo or band musical performance; a disc jockey performance; strip dancing; comedic act; art show; magic show; puppet show; fashion show; book signing; reading; recitation; display, including a seasonal light display; a movie; film; lecture; talk; educational presentation (except in a school or post-secondary educational institution); auction; fund raising benefit; contest; competition; quiz; game; rally; festival; presentation; demonstration; adult team sport; indoor group high intensity fitness activity; indoor group low intensity fitness activity; exhibition; market or fair, including a trade fair, agricultural fair, seasonal fair or episodic indoor event that has as its primary purpose the sale of merchandise or services such as Christmas craft market, home show antique fair and similar activities; and, for certainty, includes a gathering preceding or following another event, but does not include a gathering or event which is permitted under, and in compliance with, another Order;

**“group high intensity fitness activity”** means a group fitness activity which causes a sustained and accelerated rate of breathing and/or involves close contact including hot yoga, spin, aerobics, bootcamp, dance classes, dance fitness, circuit training, and high-intensity interval training;

**“group low intensity fitness activity”** means a group fitness activity which does not cause a sustained and accelerated rate of breathing or involve close contact with another person, including yoga, Pilates, stretching, Tai-Chi, light weightlifting, stretching or strengthening;

**“occupant”** means an individual who occupies vacation accommodation or resides in a private residence;

**“organizer”** means the person responsible for organizing an event and the person who acts as host at an event;

**“owner”** includes an occupier, operator or person otherwise responsible for a place;

**“passenger”** means a person in a perimeter seating vehicle or a perimeter seating bus, other than the driver or a mechanic;

**“patron”** means a person who attends or is a participant in an event, including a passenger, an occupant, a person other than an occupant who is present in a private residence or vacation accommodation, a leader or presenter at a meeting, a officiant at a wedding, baptism or funeral, volunteers at an event, vendors, exhibitors, performers and presenters, but does not include a person who hosts a gathering, event staff or staff in a place subject to the *Food and Liquor Serving Premises* order;

**“perimeter seating”** and **“perimeter seating bus”** have the same meaning as in the Passenger Transportation Regulation made under the *Passenger Transportation Act* [SBC2004] Ch. 39;

**“physical barrier”** means a barrier which is designed, installed and maintained in accordance with WorkSafeBC guidelines at <https://www.worksafebc.com/en/resources/health-safety/information-sheets/covid-19-health-safety-designing-effective-barriers?lang=en>;

**“a place”** includes areas both inside and outside, an area open to the public and an area not open to the public, a banquet hall, private residence, vacation accommodation, a perimeter seating vehicle or a perimeter seating bus;

**“private residence”** includes areas both inside and outside;

**“program for children or youth”** means a structured educational, music, art, drama, recreational, outdoor fitness, or social activity supervised by an adult and provided for children or youth, but does not include a performance, recital or demonstration by children or youth;

**“sport for children or youth”** means an activity which is delivered by a provincial sport organization or a local sport organization;

**“support group”** means a group of people who provide support to one another with respect to grief, disability, substance use, addiction or another psychological, mental or physical health condition;

**“transport”** means for the purpose of conveying a passenger, but does not include conveying a passenger:

- a. to and from an event, except conveying a worker for the purpose of working at an event;
- b. for the purpose of social interaction or another type of event in a perimeter seating vehicle or a perimeter seating bus; or
- c. from a place which is subject to the *Food and Liquor Serving Premises Order*;

**“vacation accommodation”** means a house, townhouse, cottage, cabin, apartment, condominium, mobile home, recreational vehicle, hotel suite, tent, yurt, houseboat or any other type of living accommodation, and any associated deck, garden or yard, that is not the occupant’s primary residence;

#### **A. EVENTS**

1. No person may permit a place to be used for an event except as provided for in this Order.

2. For certainty, no person may permit a place that is subject to the *Food and Liquor Serving Premises Order* to be used for an event, including private events, except as provided for in this Order.
3. No person may organize or host an event except as provided for in this order.
4. No person may be present at an event except as provided for in this Order.
5. For certainty, this Part applies to and prohibits indoor group high intensity fitness activity, and adult team sport in any place.

#### **B. PERMITTED EVENTS**

1. A person may permit a place, other than a private residence or vacation accommodation, to be used for, or may organize or host, a support group meeting, a meal provided without charge to people in need, a wedding, baptism or funeral, a program for children or youth or sport for children or youth subject to the provisions of this Part.
2. An owner or organizer must not permit more than fifty patrons to be present at a support group meeting, a meal provided without charge to people in need, or a program for children or youth, or more than ten patrons to be present at a wedding, baptism or funeral.
3. A patron must not be present at a support group meeting or program for children or youth at which there are more than fifty patrons, or at a wedding, baptism or funeral at which there are more than ten patrons.

#### **4. In this section**

"event" means a support group meeting, a meal provided without charge to people in need, a wedding, a baptism, a funeral or a program for children or youth;

An event may only proceed if the following conditions are met:

- a. there is a COVID-19 safety plan;
- b. there is an organizer;
- c. access to the event is controlled;
- d. there is sufficient space available to permit the patrons to maintain a distance of two metres from one another;
- e. the patrons maintain a distance of two metres from one another when standing or sitting, unless they reside together;
- f. measures are put in place to prevent the congregation of patrons outside the place,

- g. the place is assessed for areas where patrons may congregate, and measures are put in place to avoid congregation;
  - h. physical devices, markers or other methods are used to guide and assist patrons in maintaining a distance of two metres from other patrons, if they are not seated;
  - i. if there are tables provided for the use of patrons, no more than six patrons are seated sit at a table, even if they reside together, and there are at least two metres between the backs of the chairs at one table and the backs of the chairs at another table, unless the chairs are separated by a physical barrier;
  - j. if there is a leader, presenter, officiant, reader or musician, there is a physical barrier between them and other patrons which blocks the transmission of droplets, or there is at least a three metre separation between them and the patrons;
  - k. if there is a self-serve food or drink station,
    - i. hand washing facilities or alcohol-based sanitizers are within easy reach of the station;
    - ii. signs reminding patrons to wash or sanitize their hands before touching self-serve food, drink or other items, and to maintain a two metre distance from other patrons, are posted at the self-serve station; and
    - iii. high touch surfaces at the station, and utensils that are used for self-serve, are frequently cleaned and sanitized.
  - l. hand sanitation supplies are readily available to patrons;
  - m. washroom facilities with running water, soap and paper towels for hand washing and drying purposes, or hand sanitation supplies, are available;
  - n. there are no spectators at a program for children or youth unless the presence of a spectator is necessary in order to provide care to a child or youth.
5. Subject to the maximum numbers in section 2, the owner of a place in which an event is to be held must calculate the maximum number of patrons who can be accommodated safely during the event taking into consideration the requirements of this Part, and must document this number in the COVID-19 safety plan.
  6. The organizer must monitor the number of patrons present and ensure that the number of patrons present does not exceed the maximum number documented in the COVID-19 safety plan.
  7. If an event is in a part of a place which is completely separated from the rest of the place, and which has its own entrance and washrooms, there may be additional patrons present in other parts of the place who are not attending the event, if the total number of patrons present in the place does not exceed the maximum number of patrons permitted to be

present in the place under the COVID - 19 safety plan. Patrons attending an event in part of a place must not have contact with patrons in another part of the place who are not attending the event.

8. If there are one or more separate premises in a place, there may be an event in each of the premises, as long as
  - a. patrons attending an event do not have contact with patrons attending an event\ in other premises in the place, or with individuals who are in the place but not in the premises in which the event is being held;
  - b. there is a separate entrance to each of the premises in which an event is being held; and
  - c. there are separate washrooms for each of the premises.
9. During an event, a patron who leaves the place in which an event is being held must not be replaced by another patron.
10. Following an event, and during an appropriate interval of time before another event commences, an owner must ensure that:
  - a. the place is cleaned, sanitized and ventilated while there are no patrons present;
  - b. there is a sufficient period of time between events to permit a place to be cleaned, sanitized and ventilated without any patrons being present, and patrons leaving one event, do not have contact with patrons arriving for a subsequent event.
11. Patrons must disperse immediately after an event and must not congregate with patrons who are leaving the event or arriving for a subsequent event.
12. The organizer must ensure that the COVID-19 safety plan is complied with and that the conditions and requirements in sections 2, 4, 6, 7, 8, 9, 11, 13, 15 and 16 are met.
13. The organizer must
  - a. collect the first and last names and telephone number, or email address, of every patron who attends an event;
  - b. retain this information for thirty days, in case there is a need for contact tracing on the part of the medical health officer, in which case the information must be provided to the medical health officer;
  - c. and destroy the information after thirty days.
14. If the organizer is not the owner of the place in which the event is held, the owner must be satisfied that the organizer is aware of the conditions and requirements in sections 2, 4, 6, 7, 8, 9, 11, 12, 13 and 15 and 16 and has the capacity to fulfill them.



15. Patrons must not congregate and must comply with
- a. the limitation on the number of patrons permitted in a place at the event which they are attending,
  - b. the distancing and other requirements in sections 4 (e) and (i), and section 11 and
  - c. a request to provide the information required in section 13.
16. For certainty, no person may permit a place to be used for, or organize or host, a reception or gathering, before or after a wedding, baptism or funeral, unless the people present all reside in the same private residence.
17. For certainty, no person may attend a reception or informal gathering at any place, either before or after a wedding, baptism or funeral, unless the people present all reside in the same private residence.
18. A person may permit a place, other than a private residence or vacation accommodation, to be used for, or may provide, sport for children or youth if the following conditions are met:
- a. participants maintain a physical distance of three metres from one another and do not engage in handshaking, high fives, hugging or similar behaviour;
  - b. the focus is on activities that have a low risk of COVID-19 virus transmission;
  - c. there are no spectators unless the presence of a spectator is necessary in order to provide care to a child or youth.
19. A person may permit a place, other than a private residence or vacation accommodation, to be used for, or may provide, indoor group low intensity fitness activity if the following conditions are met:
- a. I have posted guidelines for indoor group low intensity fitness activities on my website;
  - b. the person who provides or hosts the indoor group low intensity fitness activity or developed an updated COVID-19 safety plan in accordance with my guidelines; and
  - c. the COVID-19 safety plan has been posted in a place easily visible to participants.
20. No person may participate in indoor group low intensity fitness activity unless the conditions in section 19 have been met.

### **C. PRIVATE RESIDENCES AND VACATION ACCOMMODATION**

1. No person may host an event at a private residence or vacation accommodation where there is a person present who is not an occupant, except as provided for in sections 2, 5, 6 and 7.
2. A person who is not an occupant may be present at a private residence or vacation accommodation for the purpose of
  - a. an occupant's work,
  - b. being provided with care,
  - c. a visit by a minor child of an occupant with whom the minor child does not reside on a regular basis,
  - d. providing assistance, care or services, including care to a child or an adult who requires care, health care, personal care or grooming services,
  - e. educational programming or tutoring,
  - f. music lessons,
  - g. legal and financial services,
  - h. emergency services,
  - i. housekeeping and window washing,
  - j. gardening and landscape services,
  - k. maintenance,
  - l. repairs,
  - m. renovations,
  - n. moving services,
  - o. or another purpose that is not social in nature.
3. No person who is not an occupant may be present at a private residence or vacation accommodation, except as provided for in sections 2, 5, 6 and 7.
4. No occupant may be present at an event in a private residence or vacation accommodation if there is any person present who is not an occupant, except as provided for in sections 2, 5, 6 and 7.
5. Despite sections 1, 3, and 4 an occupant who lives on their own may have up to two other persons who are not occupants present at the occupant's private residence or vacation accommodation for a social purpose, if the other persons are individuals with whom the occupant regularly interacts.
6. Despite sections 1, 3 and 4, if the two persons referred to in section 4 regularly interact with one another, as well as with the occupant, they may be present for social

purposes at the same time in the private residence or vacation accommodation of the occupant.

7. Despite sections 1, 3 and 4, a person who lives on their own may be present for social purposes at one private residence or vacation accommodation with more than one occupant, if the person regularly interacts with the occupants of the private residence or vacation accommodation.

#### **D. PERIMETER SEATING VEHICLES AND PERIMETER SEATING BUSES**

##### **In this Part**

**“accommodated safely”** means that each passenger is seated at least two metres away from every other passenger, except another passenger with whom the passenger resides in the same private residence.

1. No person may operate, or permit to be operated, a perimeter seating vehicle or a perimeter seating bus in the affected area between the hours of 11:00 PM and 6:00 AM, except for the purpose of maintenance, fueling or a related purpose
2. No person may operate, or permit to be operated, a perimeter seating vehicle or a perimeter seating bus in the affected area between the hours of 6:00 AM and 11:00 PM
  - a. for a purpose other than
    - i. maintenance, fueling or a related purpose; or
    - ii. transport; or
  - b. with more passengers than can be accommodated safely
3. No person may be a passenger between the hours of 11:00 PM and 6:00 AM.
4. No person may be a passenger between the hours of 6:00 AM and 11:00 PM
  - a. for a purpose other than transport; or
  - b. if there are more passengers than can be accommodated safely

## **E. RELATED MEDICAL HEALTH OFFICERS ORDERS**

Recognizing that the risk differs in different regions of the province and that medical health officers are in the best position to assess local circumstances and to determine whether additional or more restrictive steps need to be taken to reduce the risk of the transmission of COVID-19 I **FURTHER ORDER:**

1. A medical health officer may issue an order further to this Order for the purpose of having the provisions of the order incorporated into this Order. Such an order may add further prohibitions, or impose more restrictive limitations or conditions in the whole or part of the geographic area of the province for which the medical health officer is designated and, subject to section 2, the provisions of the order are incorporated into this Order when posted on my website. For certainty, a contravention of an order of a medical health officer issued further to this Order and posted on my website is a contravention of this Order.
2. While it is in force, a provision in an order made by a medical health officer further to this Order and posted on my website, which adds further prohibitions or imposes more restrictive limitations or requirements than this Order, applies in the whole or part of the geographic area of the province for which the medical health officer is designated, despite the provisions of this Order.

Parts A, except as it applies to indoor group high intensity fitness activity and adult team sport, B, except as it applies to indoor group low intensity fitness activity and C of this Order expire at 12:00 PM on December 7, 2020 unless extended by me; Parts D and E do not have an expiration date.

You are required under section 42 of the *Public Health Act* to comply with this Order. Failure to comply with this Order is an offence under section 99 (1) (k) of the *Public Health Act*.

Under section 43 of the *Public Health Act*, you may request me to reconsider this Order if you:

1. Have additional relevant information that was not reasonably available to me when this Order was issued,
2. Have a proposal that was not presented to me when this Order was issued but, if implemented, would
  - (a) meet the objective of the order, and
  - (b) be suitable as the basis of a written agreement under section 38 [may make written agreements]
3. Require more time to comply with the order.

Under section 43 (6) an Order is not suspended during the period of reconsideration unless the health officer agrees, in writing, to suspend it.


If you fail to comply with this Order, I have the authority to take enforcement action against you under Part 4, Division 6 of the *Public Health Act*.

You may contact me at:

Dr. Bonnie Henry, Provincial Health Officer  
4th Floor, 1515 Blanshard Street  
PO Box 9648 STN PROV GOVT, Victoria BC V8W 9P4  
Fax: (250) 952-1570  
Email: [ProvHlthOffice@gov.bc.ca](mailto:ProvHlthOffice@gov.bc.ca)

DATED THIS: 2<sup>nd</sup> day of December 2020

SIGNED:

  
Bonnie Henry  
MD, MPH, FRCPC  
Provincial Health Officer

DELIVERY BY: Posting to the BC Government the BC Centre for Disease Control websites.

Enclosure: Excerpts of the *Public Health Act*.

## ENCLOSURE

### Excerpts of the Public Health Act [SBC 2008] c. 28

#### **Definitions**

**1** In this Act:

**"health hazard"** means

- (a) a condition, a thing or an activity that
  - (i) endangers, or is likely to endanger, public health, or
  - (ii) interferes, or is likely to interfere, with the suppression of infectious agents or hazardous agents, or
- (b) a prescribed condition, thing or activity, including a prescribed condition, thing or activity that
  - (i) is associated with injury or illness, or
  - (ii) fails to meet a prescribed standard in relation to health, injury or illness;

#### **When orders respecting health hazards and contraventions may be made**

**30** (1) A health officer may issue an order under this Division only if the health officer reasonably believes that

- (a) a health hazard exists,
- (b) a condition, a thing or an activity presents a significant risk of causing a health hazard,
- (c) a person has contravened a provision of the Act or a regulation made under it, or
- (d) a person has contravened a term or condition of a licence or permit held by the person under this Act.

(2) For greater certainty, subsection (1) (a) to (c) applies even if the person subject to the order is complying with all terms and conditions of a licence, a permit, an approval or another authorization issued under this or any other enactment.

#### **General powers respecting health hazards and contraventions**

**31** (1) If the circumstances described in section 30 [*when orders respecting health hazards and contraventions may be made*] apply, a health officer may order a person to do anything that the health officer reasonably believes is necessary for any of the following purposes:

- (a) to determine whether a health hazard exists;
- (b) to prevent or stop a health hazard, or mitigate the harm or prevent further harm from a health hazard;
- (c) to bring the person into compliance with the Act or a regulation made under it;
- (d) to bring the person into compliance with a term or condition of a licence or permit held by that person under this Act.

(2) A health officer may issue an order under subsection (1) to any of the following persons:

- (a) a person whose action or omission
  - (i) is causing or has caused a health hazard, or
  - (ii) is not in compliance with the Act or a regulation made under it, or a term or condition of the person's licence or permit;
- (b) a person who has custody or control of a thing, or control of a condition, that
  - (i) is a health hazard or is causing or has caused a health hazard, or
  - (ii) is not in compliance with the Act or a regulation made under it, or a term or condition of the person's licence or permit;
- (c) the owner or occupier of a place where
  - (i) a health hazard is located, or
  - (ii) an activity is occurring that is not in compliance with the Act or a regulation made under it, or a term or condition of the licence or permit of the person doing the activity.

### **Specific powers respecting health hazards and contraventions**

**32** (1) An order may be made under this section only

- (a) if the circumstances described in section 30 [*when orders respecting health hazards and contraventions may be made*] apply, and
- (b) for the purposes set out in section 31 (1) [*general powers respecting health hazards and contraventions*].

(2) Without limiting section 31, a health officer may order a person to do one or more of the following:

- (a) have a thing examined, disinfected, decontaminated, altered or destroyed, including
  - (i) by a specified person, or under the supervision or instructions of a specified person,
  - (ii) moving the thing to a specified place, and
  - (iii) taking samples of the thing, or permitting samples of the thing to be taken;
- (b) in respect of a place,
  - (i) leave the place,
  - (ii) not enter the place,
  - (iii) do specific work, including removing or altering things found in the place, and altering or locking the place to restrict or prevent entry to the place,
  - (iv) neither deal with a thing in or on the place nor dispose of a thing from the place, or deal with or dispose of the thing only in accordance with a specified procedure, and
  - (v) if the person has control of the place, assist in evacuating the place or examining persons found in the place, or taking preventive measures in respect of the place or persons found in the place;
- (c) stop operating, or not operate, a thing;
- (d) keep a thing in a specified place or in accordance with a specified procedure;
- (e) prevent persons from accessing a thing;
- (f) not dispose of, alter or destroy a thing, or dispose of, alter or destroy a thing only in accordance with a specified procedure;
- (g) provide to the health officer or a specified person information, records, samples or other matters relevant to a thing's possible infection with an infectious agent or contamination with a hazardous agent, including information respecting persons who may have been exposed to an infectious agent or hazardous agent by the thing;
- (h) wear a type of clothing or personal protective equipment, or change, remove or alter clothing or personal protective equipment, to protect the health and safety of persons;



(i) use a type of equipment or implement a process, or remove equipment or alter equipment or processes, to protect the health and safety of persons;

(j) provide evidence of complying with the order, including

(i) getting a certificate of compliance from a medical practitioner, nurse practitioner or specified person, and

(ii) providing to a health officer any relevant record;

(k) take a prescribed action.

(3) If a health officer orders a thing to be destroyed, the health officer must give the person having custody or control of the thing reasonable time to request reconsideration and review of the order under sections 43 and 44 unless

(a) the person consents in writing to the destruction of the thing, or

(b) Part 5 [*Emergency Powers*] applies.

#### **May make written agreements**

**38** (1) If the health officer reasonably believes that it would be sufficient for the protection of public health and, if applicable, would bring a person into compliance with this Act or the regulations made under it, or a term or condition of a licence or permit held by the person under this Act, a health officer may do one or both of the following:

(a) instead of making an order under Division 1, 3 or 4, enter into a written agreement with a person, under which the person agrees to do one or more things;

(b) order a person to do one or more things that a person has agreed under paragraph (a) to do, regardless of whether those things could otherwise have been the subject of an order under Division 1, 3 or 4.

(2) If, under the terms of an agreement under subsection (1), a health officer conducts one or more inspections, the health officer may use information resulting from the inspection as the basis of an order under this Act, but must not use the information as the basis on which to

(a) levy an administrative penalty under this Act, or

(b) charge a person with an offence under this Act.

## **Contents of orders**

39 (3) An order may be made in respect of a class of persons.

## **Duty to comply with orders**

42 (1) A person named or described in an order made under this Part must comply with the order.

(2) Subsection (1) applies regardless of whether the person leaves the geographic area for which the health officer who made the order is designated.

## **Reconsideration of orders**

43 (1) A person affected by an order, or the variance of an order, may request the health officer who issued the order or made the variance to reconsider the order or variance if the person

(a) has additional relevant information that was not reasonably available to the health officer when the order was issued or varied,

(b) has a proposal that was not presented to the health officer when the order was issued or varied but, if implemented, would

(i) meet the objective of the order, and

(ii) be suitable as the basis of a written agreement under section 38 *[may make written agreements]*, or

(c) requires more time to comply with the order.

(2) A request for reconsideration must be made in the form required by the health officer.

(3) After considering a request for reconsideration, a health officer may do one or more of the following:

(a) reject the request on the basis that the information submitted in support of the request

(i) is not relevant, or

(ii) was reasonably available at the time the order was issued;

(b) delay the date the order is to take effect or suspend the order, if satisfied that doing so would not be detrimental to public health;

(c) confirm, rescind or vary the order.

(4) A health officer must provide written reasons for a decision to reject the request under subsection (3) (a) or to confirm or vary the order under subsection (3) (c).

(5) Following a decision made under subsection (3) (a) or (c), no further request for reconsideration may be made.

(6) An order is not suspended during the period of reconsideration unless the health officer agrees, in writing, to suspend it.

(7) For the purposes of this section,

(a) if an order is made that affects a class of persons, a request for reconsideration may be made by one person on behalf of the class, and

(b) if multiple orders are made that affect a class of persons, or address related matters or issues, a health officer may reconsider the orders separately or together.

(8) If a health officer is unable or unavailable to reconsider an order he or she made, a similarly designated health officer may act under this section in respect of the order as if the similarly designated health officer were reconsidering an order that he or she made.

#### **Review of orders**

44 (1) A person affected by an order may request a review of the order under this section only after a reconsideration has been made under section 43 [*reconsideration of orders*].

(2) A request for a review may be made,

(a) in the case of an order made by a medical health officer, to the provincial health officer, or

(b) in the case of an order made by an environmental health officer, to a medical health officer having authority in the geographic area for which the environmental health officer is designated.

(3) If a review is requested, the review is to be based on the record.

(4) If a review is requested, the reviewer may do one or more of the following:

(a) delay the date the order is to take effect or suspend the order, if satisfied that doing so would not be detrimental to public health;

(b) confirm, vary or rescind the order;

(c) refer the matter back to the person who made the order, with or without directions.

(5) A reviewer must provide written reasons for an action taken under subsection (4) (b) or (c), and a person may not request further review of an order.

### **Offences**

99 (1) A person who contravenes any of the following provisions commits an offence:

...

(k) section 42 [*failure to comply with an order of a health officer*], except in respect of an order made under section 29 (2) (e) to (g) [*orders respecting examinations, diagnostic examinations or preventive measures*];

ERNEST JACKSON KLIEVER  
A Notary Public in and for the  
Province of Ontario



**BRITISH COLUMBIA**  
Office Act

## **VIOLATION TICKET PAYMENT & DISPUTE INSTRUCTIONS**

### **HOW TO PAY THIS TICKET**

#### **WHAT IS THE EASIEST WAY TO PAY?**

You may pay by mail by sending your cheque or money order, payable to the Insurance Corporation of British Columbia (ICBC), in Canadian funds to the address below. Do not send cash in the mail. A receipt will NOT be sent back to you.

Revenue Administration  
SAG #3006  
VICTORIA, BRITISH COLUMBIA, V8W 3V9

**NOTE:** Your payment must be accompanied by a copy of the other side of this ticket, or a note including:

- the Ticket Number from the top right corner on the face of the ticket;
- your full name, address, driver's licence number and date of birth;
- the Violation Date, and Act and Section of the offence;

If you do not provide these details, your payment might not be credited to you, and the ticketed amount may remain outstanding. Dishonoured cheques will be subject to additional administrative charges. By paying any portion of the ticketed amount, you will be deemed to have pleaded guilty to the described offence, and the offence will be added to your record as convictions.

#### **IS THE FINE REDUCED IF I PAY WITHIN 30 DAYS OF RECEIVING THE TICKET?**

Yes. If you pay charges under the Motor Vehicle Act or Regulation and if the total amount is over \$10.00 you pay \$25 less than the amount shown on the front of this ticket.

#### **CAN I PAY FOR THIS TICKET IN PERSON?**

Yes. You may make payments at any Driver Services Centre, Motor Licence Office or Government Agent's Office in the Province of British Columbia, during regular business hours. Present this copy of the ticket, along with your payment.

#### **WHAT HAPPENS IF I DO NOT PAY?**

If you do not pay or dispute this ticket within thirty (30) days of the Date of Service, the ticketed amount shown on the front will be payable to the Crown. The described offence will be added to your record as convictions. In addition, you will be subject to collection activity.

**NON-PAYMENT MAY AFFECT YOUR ABILITY TO OBTAIN OR RENEW LICENCES AND PERMITS ISSUED UNDER THE AUTHORITY OF THE LEGISLATION PERTAINING TO THE OFFENCE.**

### **HOW TO DISPUTE THIS TICKET**

#### **CAN I DISPUTE THIS TICKET?**

Yes. If you dispute the allegations or the fine portion of the ticketed amount you or your agent will have to go to the Provincial Court for a hearing at the location indicated on the face of this ticket.

#### **HOW MUCH TIME DO I HAVE TO DISPUTE?**

If you wish to dispute, you have up to 30 days from the Date of Service shown on the face of this ticket to deliver or mail your dispute notice.

#### **HOW CAN A DISPUTE NOTICE BE MAILED?**

If you wish to send your dispute notice by mail, write to the following address:

TICKET DISPUTE PROCESSING  
SAG #3010  
VICTORIA, BRITISH COLUMBIA, V8W 3P7

**NOTE:** Your dispute notice must be accompanied by a copy of the other side of this ticket or a note including:

- the Ticket Number from the top right corner on the face of the ticket;
- your full name, address, driver's licence number and date of birth;
- the Violation Date, and Act and Section of the offence;

If you do not provide these details, the dispute might not be received, and you may be deemed to have pleaded guilty to the described offence.

#### **CAN I DELIVER A DISPUTE IN PERSON?**

Yes. You may deliver your dispute notice to the address indicated on the face of this ticket or to any Driver Services Centre, Motor Licence Office, Government Agent's Office or Provincial Court Registry. You will need to bring this copy of the ticket, and you may be required to fill out a Notice of Dispute form, as provided at that location.

#### **WHAT HAPPENS AFTER MY DISPUTE HAS BEEN RECEIVED?**

You will receive notice in the mail from the Provincial Court Registry telling you the time and location for your hearing. If you do not attend the Court on the indicated date, the ticket will be treated as undisputed, the prescribed fine will immediately become payable to the Crown, and convictions of the described offence will be added to your record. See above regarding NON-PAYMENT.



**BRITISH COLUMBIA**  
Criminal Code

**VIOLATION  
TICKET**

**AJ06525812**

ISSUED TO:

NAME: Chomp  
 ADDRESS: [REDACTED]  
 CITY: [REDACTED] PROV: BC COUNTRY: [REDACTED]  
 DATE: [REDACTED] TIME: [REDACTED]

THE ENFORCEMENT OFFICER SAYS THAT HE OR SHE HAS REASONABLE AND PROBABLE CAUSE TO BELIEVE THAT THE ABOVE NAMED AS:  
☐ DRIVER ☐ CYCLIST ☐ UNARMED FIREARMS ☐ OTHER 25-2-2-1115  
☐ PEDESTRIAN ☐ PASSENGER  
 ON OR ABOUT 25-12-13 AT THE TIME OF 10:00

OR  
 AT OR ABOUT 4540 Blue Bay  
 IN THE PROVINCE OF BRITISH COLUMBIA

DOES CONSTAT THE OFFENCES INDICATED UNDER THE FOLLOWING ACT OR ITS REGULATIONS:  
☐ ROAD MOTOR VEHICLE ACT ☐ INLAND FISHERIES ACT ☐ BOAT LIVERY CONTROL & LICENSING ACT  
☐ ROAD MOTOR VEHICLE ACT ☐ FISH PROTECTION ACT ☐ BOAT TRANSPORT CONDUCT & SAFETY REGS  
☐ BOAT TRANSPORT CONDUCT & SAFETY REGS ☒ OTHER OFFENCE Contravention of the Gaming and Events Act

DESCRIPTION OF OFFENCE	ACT / REGS	SECTION	TICKETED AMOUNT
A Contravention of the Gaming and Events Act	CRIMA ACT REGS	2(2)	\$2200
	ACT REGS		\$
	ACT REGS		\$

\* THIS TICKETED AMOUNT CONSISTS OF THE FINE FOR THE ALLEGED OFFENCE AND A 15% VICTIM SURCHARGE LEVY.

IF YOU WISH TO DISPUTE ANY ALLEGATIONS OR FINE PAID OUT ON THIS VIOLATION TICKET, YOU MAY DELIVER A NOTICE OF DISPUTE TO:  
4540 Blue Bay  
 FOR MAIL OR DELIVER A NOTICE OF DISPUTE AS DESCRIBED ON THE REVERSE

PROSECUTOR: [REDACTED] DATE OF SERVICE: [REDACTED] TYPE: [REDACTED] AMOUNT: [REDACTED]

THE OFFENCE: [REDACTED] ORGANIZATION / DISPOSITION: [REDACTED]

SHADED AREAS OF THIS TICKET ARE NOT PART OF THE OFFENCE CHARGED

ENFORCEMENT OFFICER'S SIGNATURE: [REDACTED]

IF THE ALLEGATIONS OR FINES ARE NOT DISPUTED (SEE REVERSE WITHIN 30 DAYS), THIS TICKET WILL BE THICKETED AS NOT DISPUTED, AND WILL BE ISSUED TO HAVE PLACED IN THE ALLEGED OFFENCE AND TO HAVE THE OFFENCE AND TICKETED AMOUNTS. YOUR SIGNATURE INDICATES YOU HAVE RECEIVED THIS TICKET AND IS NOT AN ADMISSION OF GUILT.

ALLEGED OFFENDER'S SIGNATURE: \_\_\_\_\_



**BRITISH COLUMBIA**  
OFFICIAL FORM

# VIOLATION TICKET PAYMENT & DISPUTE INSTRUCTIONS

## HOW TO PAY THIS TICKET

### WHAT IS THE EASIEST WAY TO PAY?

You may pay by mail by sending your cheque or money order, accompanied by this ticket, to the Ministry of Transportation at British Columbia SCRS, in Vancouver, B.C. at the address below. To protect your privacy, a receipt will NOT be sent back to you.

Revenue Administration  
SAG 43510  
VICTORIA, BRITISH COLUMBIA, V8W 2P7

**NOTE:** Your payment must be accompanied by a copy of the other side of this ticket, as well as the following information: your full name, address, driver's licence number and date of birth, the violation code, and Act and Section of the Offences.

If you do not provide these details, your payment will not be received by you, and the ticket will be treated as unpaid. If you do not provide your details, your payment will not be received by you, and the ticket will be treated as unpaid. If you do not provide your details, your payment will not be received by you, and the ticket will be treated as unpaid.

### IS THERE A FINE IF I DON'T PAY WITHIN 30 DAYS OF RECEIVING THE TICKET?

Yes, if you do not pay your ticket within 30 days of receiving it, you will be liable for a fine of \$100.00. If you do not pay your ticket within 30 days of receiving it, you will be liable for a fine of \$100.00.

### CAN I PAY FOR THIS TICKET IN PERSON?

Yes, you may pay your ticket in person at any of the following locations: Driver Services Centre, Motor Vehicle Office, Government Agent's Office or Provincial Court Registry. You will need to bring your copy of the ticket, and you may be required to show a form of identification.

### WHAT HAPPENS IF I DO NOT PAY?

If you do not pay your ticket within 30 days of receiving it, the ticket will be treated as unpaid. If you do not pay your ticket within 30 days of receiving it, the ticket will be treated as unpaid. If you do not pay your ticket within 30 days of receiving it, the ticket will be treated as unpaid.

**NON-PAYMENT MAY AFFECT YOUR ABILITY TO OBTAIN OR RENEW LICENSES AND PERMITS ISSUED UNDER THE AUTHORITY OF THE LEGISLATION PERTAINING TO THE OFFENCE.**

## HOW TO DISPUTE THIS TICKET

### CAN I DISPUTE THIS TICKET?

Yes, if you dispute the allegations on the face of the ticket, you or your agent will have to go to the Provincial Court for a hearing at the earliest opportunity on the face of the ticket.

### HOW MUCH TIME DO I HAVE TO DISPUTE?

If you wish to dispute, you have up to 30 days from the date of service shown on the back of this ticket to deliver or mail your dispute notice.

### HOW CAN A DISPUTE NOTICE BE MAILED?

If you wish to send your dispute notice by mail, write to the following address:

TICKET DISPUTE PROCESSING  
SAG 43510  
VICTORIA, BRITISH COLUMBIA, V8W 2P7

**NOTE:** Your dispute notice must be accompanied by a copy of the other side of this ticket or a note including:

- the Ticket Number shown in the right corner on the back of the ticket;
- your full name, address, driver's licence number and date of birth;
- the violation code, and Act and Section of the Offences.

If you do not provide these details, the dispute will not be received, and you may be deemed to have accepted liability to the relevant offence.

### CAN I DELIVER A DISPUTE IN PERSON?

Yes, you may deliver your dispute notice to the address indicated on the back of the ticket or to any of the following locations: Driver Services Centre, Motor Vehicle Office, Government Agent's Office or Provincial Court Registry. You will need to bring your copy of the ticket, and you may be required to show a form of identification.

### WHAT HAPPENS AFTER MY DISPUTE HAS BEEN RECEIVED?

You will receive notice by the mail from the Provincial Court Registry, telling you the date and location for your hearing. If you do not attend the Court on the indicated date, the ticket will be treated as undisputed. The Provincial Court will immediately become payable to the Crown, and penalties of the described offence will be added to your account. See above regarding NON-PAYMENT.